



# 2nd International Documentary and Short Film Festival of Kerala

19th -25th June 2009, Thiruvananthapuram, Kerala, India

## Entry Form

Deadline for submission: 5<sup>th</sup> May 2009

**Original Title**.....

**Title in English**.....

**Director**.....

**contact email / mob phone no:**.....

**Producer**.....

**contact email / mob phone no**.....

**Year of Production**..... **Country of Production**.....

**Duration**..... **Original Language**.....

**Participation in other festivals and awards won if any**.....

**Category applied for: Competition (only for films produced in India):**

Long Documentary (over 40mts)..... Short Documentary (under 40mts) .....

Short Fiction (under 70mts)..... Animation..... Music Video.....

**Out of Competition: (International Section)**

Long Documentary (over 40mts)..... Short Documentary (under 40mts) .....

Short Fiction (under 70mts)..... Public Interest spots ..... Student.....

Production..... (Please attach proof of being a bonafide student during production)

Animation..... Music Video.....(Please refer rules and regulations)

**Original Format** mini DV..... HDV..... DV..... Betacam..... Digibeta.....

35mm..... 16mm.....

If selected the film will be submitted in: DV ..... Betacam (SP/PAL) .....

**Production Crew:**

Scriptwriter.....

Cinematographer.....

Editor.....  
Sound Designer and mixer.....  
Animation .....  
Music .....  
Others (you may choose to include) .....

**Synopsis:** Please attach a one-page synopsis of the film and a note on the Director with detailed contact address and stills.

**Preview**

Format..... DVD/VCD with Eng subtitles..... Dubbed in Eng.....

**On intimation of selection the DV/Beta (SP/PAL) should be sent to on or before the 6<sup>th</sup> June 2009. List of Selected films will be available on the website by 25<sup>th</sup> May 2009**

**To:**

**Secretary,**

Kerala State Chalachitra Academy,

Mani Bhavan, Thiruvananthapuram, Kerala 695010

Ph: 0091 471 2310323, Fax: 0091 471 2310322

Website: www.keralafilm.com E-mail: iffkoffice@gmail.com

Address and contacts (including email and mob ph.no) of the authorized person who should be informed of selection and will be supplying the final screening material.....

**Please attach a self attestation of date of production for films being entered in competition.**

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**UNDERTAKING**

I have read the Rules and Regulations of the 2<sup>nd</sup> Doc and Short film festival of Kerala and agree to abide by them.

Signed

Dated